

**PATENT****Attorney Docket: 746-A03-009****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Kenneth SCHOENBERGER et al                      Group Art Unit: 3721  
Appln. No.: 10/748,838  
Filed: December 30, 2003  
For: KNOCKDOWN CORRUGATED BOX FOR TEMPERATURE CONTROL AND  
METHOD OF MAKING

**APPLICATION DATA SHEET****APPLICATION INFORMATION**

**Application number::** 10/748,838  
**Filing Date::** DECEMBER 30, 2003  
**Application type::** REGULAR  
**Subject Matter::** UTILITY  
**Suggested classification::**  
**Suggested Group Art Unit::** 3721  
**CD-ROM or CD-R?::**  
**Number of CD disks::**  
**Number of copies of CDs::**  
**Sequence submission?::**  
**Computer Readable Form (CRF)?::**  
**Number of copies of CRF::**  
**Title line one::** KNOCKDOWN CORRUGATED BOX FOR  
**Title line two::** TEMPERATURE CONTROL AND METHOD  
**Title line three::** OF MAKING  
**Title line four::**  
**Attorney Docket Number::** 746-A03-009  
**Request for Early Publication?::**  
**Request for Non-Publication?::**

**Suggested Drawing Figure::****Total Drawing Sheets::** 3**Small Entity?::** YES**Latin name::****Variety denomination name::****Petition included?::****Petition Type::****Licensed US Govt. Agency::****Contract or Grant Numbers::****Secrecy Order in Parent Appl.?::****APPLICANT INFORMATION****Applicant Authority Type::** INVENTOR (1)**Primary Citizenship::** AMERICAN**Country::** USA**Status::** FULL CAPACITY**Given Name::** KENNETH**Middle Name::****Family name::** SCHOENBERGER**Name Suffix::****City of Residence::** WICHITA**State or Province****Of Residence::** KANSAS**Country of Residence::** USA**Street of mailing address::** 2601 N. LANDON**City of mailing address::** WICHITA**State or Province of****Mailing address::** KANSAS**Country of mailing****address::** USA**Postal or Zip Code**

**of mailing address::** 67219

**APPLICANT INFORMATION**

**Applicant Authority Type::** INVENTOR (2)  
**Primary Citizenship::** AMERICAN  
**Country::** USA  
**Status::** FULL CAPACITY  
**Given Name::** JOSEPH  
**Middle Name::**  
**Family name::** SCHEER  
**Name Suffix::**  
**City of Residence::** COLWICH  
**State or Province**  
**Of Residence::** KANSAS  
**Country of Residence::** USA  
**Street of mailing address::** 19129 W. 53<sup>RD</sup> N.  
**City of mailing address::** COLWICH  
**State or Province of**  
**Mailing address::** KANSAS  
**Country of mailing**  
**address::** USA  
**Postal or Zip Code**  
**of mailing address::** 67030

**APPLICANT INFORMATION**

**Applicant Authority Type::** INVENTOR (3)  
**Primary Citizenship::** AMERICAN  
**Country::** USA  
**Status::** FULL CAPACITY  
**Given Name::** DRAYTON  
**Middle Name::**

**Family name::** MILLER  
**Name Suffix::**  
**City of Residence::** MOBILE  
**State or Province**  
**Of Residence::** ALABAMA  
**Country of Residence::** USA  
**Street of mailing address::** 3928 MCGREGOR CT.  
**City of mailing address::** MOBILE  
**State or Province of**  
**Mailing address::** ALABAMA  
**Country of mailing**  
**address::** USA  
**Postal or Zip Code**  
**of mailing address::** 36608

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**CORRESPONDENCE INFORMATION****Correspondence Customer**

**Number::** 27317  
**Name::** MARTIN FLEIT  
**Street of mailing address::** 601 BRICKELL KEY DRIVE, SUITE 404  
**City of mailing address::** MIAMI  
**State or Province of mailing**  
**address::** FLORIDA  
**Country of mailing address::** USA  
**Postal or Zip Code of mailing**  
**address::** 33131  
**Phone number::** 305-416-4490  
**Fax Number::** 305-416-4489  
**E-Mail address::** MFLEIT@FOCUSONIP.COM

**REPRESENTATIVE INFORMATION**

Representative customer number:: 27317

| <b>Representative Designation::</b> | <b>Registration Number::</b> | <b>Representative Name::</b> |
|-------------------------------------|------------------------------|------------------------------|
| Primary                             | 16,900                       | Martin Fleit                 |
| Associate                           | 30,648                       | Robert C. Kain               |
| Associate                           | 37,333                       | Jon A. Gibbons               |
| Associate                           | 35,171                       | Jose Gutman                  |
| Associate                           | 40,917                       | Stephen C. Bongini           |
| Associate                           | 43,500                       | Paul D. Bianco               |

**DOMESTIC PRIORITY INFORMATION**

| <b>Application::</b> | <b>Continuity Type::</b> | <b>Parent Application::</b> | <b>Parent Filing Date::</b> |
|----------------------|--------------------------|-----------------------------|-----------------------------|
| This Application     | Continuation of          |                             |                             |
|                      |                          |                             |                             |
|                      |                          |                             |                             |

**FOREIGN PRIORITY INFORMATION**

| <b>Country::</b> | <b>Application number::</b> | <b>Filing Date::</b> | <b>Priority Claimed::</b> |
|------------------|-----------------------------|----------------------|---------------------------|
|                  |                             |                      |                           |

**ASSIGNMENT INFORMATION**

**Assignee name::** DRAYTON MILLER  
**Street of mailing**  
**Address::** 3928 MCGREGOR CT.  
**City of mailing address::** MOBILE  
**State or Province of**  
**Mailing address::** ALABAMA  
**Country of mailing**  
**address::** USA  
**Postal or Zip Code**  
**Of mailing address::** 36608

**Assignee name::** MARTIN FLEIT  
**Street of mailing**  
**Address::** 520 BRICKEL KEY DRIVE # 201  
**City of mailing address::** MIAMI  
**State or Province of**  
**Mailing address::** FLORIDA  
**Country of mailing**  
**address::** USA  
**Postal or Zip Code**  
**Of mailing address::** 33131